

OAHU CANDIDATES-
SUBMIT 1 ORIGINAL AND 1 COPY

NEIGHBOR ISLAND CANDIDATES-
SUBMIT 1 ORIGINAL AND 2 COPIES

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

DISCLOSURE REPORT CANDIDATE COMMITTEE

PLEASE TYPE OR PRINT CLEARLY WITH INK (INSTRUCTIONS FOR COMPLETING THE DISCLOSURE REPORT CAN BE FOUND IN THE "GUIDEBOOK FOR CANDIDATE COMMITTEES.")

SECTION I-CANDIDATE AND CANDIDATE COMMITTEE:

(a) Candidate Name:

Sylvia Luke

(b) Committee Name: Friends of Sylvia Luke

(c) Mailing Address: P.O. Box 2804

Honolulu HI 96803

(d) Phone (Bus) 524-1433 (Res) 595-2481
Treasurer's

SECTION II-TYPE OF REPORT:

(See the Schedule of Reporting Dates to complete this section)

- ☐ 1st Preliminary Primary ☒ Amended ☒ First ☐ Third
☐ 2nd Preliminary Primary ☐ Second ☐ Fourth
☐ Final Primary
☒ Preliminary General
☐ Final Election Period
☐ Supplemental

RECEIVED REPORTING PERIOD

09/24/2000 through 10/23/2000

SECTION III-SUMMARY OF RECEIPTS AND DISBURSEMENTS (Complete Section IV on the Back of this Form Before Completing This Section)

| | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE |
|--|-------------------------------|--|
| 1. Cash on Hand at the Beginning of the Election Period..... ² | | 680.44 |
| 2. Cash on Hand at the Beginning of this Reporting Period..... | 12106.06 | |
| 3. Total Receipts (From Line 15)..... | 5780.00 | 34467.08 |
| 4. Subtotal (Add lines 2 and 3 for Column A and Lines 1 and 3 for Column B)..... | 17886.06 | 35147.52 |
| 5. Total Disbursements (not including Unpaid Expenditures) (From Line 19)..... | 2942.23 | 20203.69 |
| 6. Cash on Hand at the Closing of this Reporting Period (Subtract Line 5 from Line 4)..... | 14943.83 | 14943.83 |
| 7. Total Loans at the Closing of this Reporting Period..... | 0.00 | |
| 8. Total Unpaid Expenditures at the Closing of this Reporting Period..... | 0.00 | |
| 9. Debts Owed at the Closing of this Reporting Period (Add lines 7 and 8)..... | 0.00 | |
| 10. Surplus/Deficit (Subtract Line 9 from Line 6)..... | 14943.83 | |

I hereby certify that the information on this report and all attached Schedules are true, correct and complete to the best of my knowledge.

 7/24/01
Candidate Signature Date

 7/24/01
Treasurer Signature Date

¹ Short Form is checked if the candidate is filing a Preliminary, Final or Supplemental Report and has aggregate contributions and aggregate expenditures for the reporting period totaling \$2,000 or less.

² Short form reporting requires completion of only Section I, Section II, and Section III of this Disclosure Report.

³ An Election Period is the two-year period between general election days if a candidate is seeking nomination or election to a two-year office and the four-year period between general election days if a candidate is seeking nomination or election to a four-year office.

SECTION IV - DETAILED SUMMARY OF RECEIPTS AND DISBURSEMENTS
(If Necessary, Complete Schedules A through E Before Completing This Section)

| RECEIPTS | COLUMN A TOTAL THIS PERIOD | COLUMN B ELECTION PERIOD TOTAL TO DATE | |
|--|-------------------------------|--|------------|
| 11. Contributions From: | | | 11 |
| (a) Individuals/Other Entities/Noncandidate Committees/Political Parties | | | 11(a) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 980.00 | 13406.00 | 11(a)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 4800.00 | 21061.08 | 11(a)(ii) |
| (iii) Subtotal (Add Lines 11(a)(i) and 11(a)(ii))..... | 5780.00 | 34467.08 | 11(a)(iii) |
| (b) Candidate or Candidate's Immediate Family | | | 11(b) |
| (i) Monetary and Non-Monetary Contributions of \$100 or Less | 0.00 | 0.00 | 11(b)(i) |
| (ii) Monetary and Non-Monetary Contributions of More Than \$100 | 0.00 | 0.00 | 11(b)(ii) |
| (iii) Subtotal (Add Lines 11(b)(i) and 11(b)(ii)) | 0.00 | 0.00 | 11(b)(iii) |
| 12. Total Contributions (Add Lines 11(a)(iii) and 11(b)(iii)) | 5780.00 | 34467.08 | 12 |
| 13. Public Funds and Other Receipts | 0.00 | 0.00 | 13 |
| 14. Loans | 0.00 | 0.00 | 14 |
| 15. Total Receipts (Add Lines 12 through 14) | 5780.00 | 34467.08 | 15 |
| DISBURSEMENTS | | | |
| 16. Expenditures | 2942.23 | 20203.69 | 16 |
| 17. Loans Repaid or Forgiven | 0.00 | 0.00 | 17 |
| 18. Unpaid Expenditures Paid or Forgiven | 0.00 | 0.00 | 18 |
| 19. Subtotal Disbursements (Add Lines 16 through 18) | 2942.23 | 20203.69 | 19 |
| 20. Unpaid Expenditures | 0.00 | | 20 |
| 21. Total Disbursements (Add Lines 19 and 20) | 2942.23 | | 21 |

CHECK ONLY ONE BOX
 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

NO INFORMATION OR COPIES FROM THE REPORTS SHALL BE SOLD OR USED BY ANY PERSON FOR THE PURPOSE OF SOLICITING CONTRIBUTIONS OR FOR ANY COMMERCIAL PURPOSE.

CANDIDATE AND CANDIDATE COMMITTEE NAME:

3 / 6

Friends of Sylvia Luke

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|--|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 09/25/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Construction Industry Legislative Organization 2828 Paa Street Room 2150 Honolulu HI 96819 | | 400.00 | 400.00 |
| | | | | |
| 09/25/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC P.O. Box 2900 Honolulu HI 96846 | | 500.00 | 700.00 |
| | | | | |
| 10/04/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Brown & Williamson Tobacco Corporation 401 S. 4th Avenue Suite 200 Louisville KY 40232-5090 | | 200.00 | 200.00 |
| | | | | |
| 10/04/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION L. Richard Fried 841 Bishop Street, #1900 Honolulu HI 96813 | | 100.00 | 150.00 |
| | | | | |
| 10/04/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Ronald Howard 2322 Manoa Road Honolulu HI 96822 | | 200.00 | 200.00 |
| | | | | |
| 10/04/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Duk Hee Murabayashi 1875 Ualakaa Street Honolulu HI 96822-2079 | | 200.00 | 300.00 |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

1600.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

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 USE SEPARATE SCHEDULE(S) FOR EACH CATEGORY BELOW
☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

4 / 6

Friends of Sylvia Luke

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 10/04/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Gerald Sekiya 1900 Davies Pacific Center Honolulu HI 96813 | | 100.00 | 311.08 |
| | | | | |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Rebecca Covert 1616 Kewalo Street #302 Honolulu HI 96822-3105 | | 50.00 | 150.00 |
| | | | | |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Hawaii Insurers Council PAC 1001 Bishop Street, Pacific Tower 2495 Honolulu HI 96813 | | 500.00 | 500.00 |
| | | | | |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION SPEC P.O. Box 2900 Honolulu HI 96846 | | 300.00 | 1000.00 |
| | | | | |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Tesoro Hawaii PAC P.O. Box 3379 Honolulu HI 96842 | | 500.00 | 600.00 |
| | | | | |
| 10/23/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION CLHPAC 1088 Bishop Street, Suite 1111 Honolulu HI 96813 | | 500.00 | 500.00 |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page) 1950.00
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(iii))

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☒ INDIVIDUALS/OTHER ENTITIES/NONCANDIDATE COMMITTEES/POLITICAL PARTIES
☐ CANDIDATE OR CANDIDATE'S IMMEDIATE FAMILY

STATE OF HAWAII CAMPAIGN SPENDING COMMISSION

SCHEDULE A MONETARY AND NON-MONETARY CONTRIBUTIONS CANDIDATE COMMITTEE

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

5 / 6

Friends of Sylvia Luke

| DATE OF DEPOSIT OR RECEIPT OF NON-MONETARY CONTRIBUTION | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIPCODE OF DONOR | FOR AGGREGATES OF \$1,000 OR MORE NAME OF EMPLOYER | AMOUNT OF CONTRIBUTION OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD | AGGREGATE ELECTION PERIOD TOTAL TO DATE |
|---|---|---|--|---|
| | IF A DEPENDENT MINOR, ENTER NAME OF PARENT | OCCUPATION | | |
| 10/23/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Island Insurance PAC 1022 Bethel Street Honolulu HI 96813 | | 500.00 | 500.00 |
| | | | | |
| 10/23/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION RJ Reynolds P.O. Box 2955 Winston-Salem NC 27102 | | 500.00 | 500.00 |
| | | | | |
| 10/23/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Unity House Inc. 444 Hobron Lane PH-4B Honolulu HI 96815 | | 250.00 | 250.00 |
| | | | | |

1. SUBTOTAL OF MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (This Page)
2. TOTAL MONETARY AND NON-MONETARY CONTRIBUTIONS THIS PERIOD (Last Page Only) (Transfer total to the applicable Line Number of the Disclosure Report - 11(a)(ii) or 11(b)(ii))

1250.00

4800.00

With the exception of loans and unpaid expenditures that are forgiven, non-monetary contributions must also be reported as an "Expenditure" on Schedule B.

Form CC-5(A) (Rev. 5/99)

**STATE OF HAWAII
CAMPAIGN SPENDING COMMISSION
SCHEDULE B
EXPENDITURES
CANDIDATE COMMITTEE**

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CANDIDATE AND CANDIDATE COMMITTEE NAME:

6 / 6

Friends of Sylvia Luke

| DATE OF EXPENDITURE | FULL NAME, STREET ADDRESS, CITY, STATE AND ZIP CODE OF VENDOR OR SOURCE OF NON-MONETARY CONTRIBUTION | PURPOSE OF EXPENDITURE OR DESCRIPTION OF NON-MONETARY CONTRIBUTION | AMOUNT OF EXPENDITURE OR FAIR MARKET VALUE OF NON-MONETARY CONTRIBUTION THIS PERIOD |
|---------------------|--|--|---|
| 09/27/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Service Printers Inc. 1829 Dillingham Blvd Honolulu HI 96819-4020 | Printing Services | 425.32 |
| 09/27/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Verizon Hawaii P.O. Box 220 Honolulu HI 96841 | Phone Expense | 32.32 |
| 10/03/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION New American T-Shirt Co. 500 Ala Kawa Street Bay #114 Honolulu HI 96817 | T-shirts | 194.99 |
| 10/06/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Pacific Information Exchange Inc. 55 Merchant Street Honolulu HI 96813 | Internet Service | 20.83 |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION JM Mailing 1295 Kaomualii Street #25A Honolulu HI 96817-4403 | Mailing and Postage Fees | 812.70 |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION K.T. Printing 534-B Ohohia Street Honolulu HI 96819 | Printing | 338.60 |
| 10/16/2000 | <input type="checkbox"/> NON-MONETARY CONTRIBUTION Postmaster 3600 Aolele Street Honolulu HI 96819 | Postage | 1117.47 |

1. SUBTOTAL OF EXPENDITURES THIS PERIOD (This Page) 2942.23

2. TOTAL EXPENDITURES THIS PERIOD (Last Page Only) (Transfer total to Line Number 16 of the Disclosure Report) 2942.23